

# Behayayi - Do Muh Vala Adami



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Rahe Amal Hindi se lipyantaran kiya he.

**‘Note:- Hadees ki Rivayat ka khulasa he.’**

**Bismillahirrahmanirrahim**

## Behayayi - Badzubani

{1} Tirmezi; Raavi Hazrat Abu Darda rd.  
Khulasa- Rasulullah ﷺ ne farmaya- sab se  
vazni chiz jo kayamat ke din momin ke  
taraju me rakhi jayegi vo uske achchhe  
akhlaq hoge. Aur Allah us shakhs ko  
bohat hi napasand karta he jo jaban se  
behayayi ki baat nikalta aur badzubani  
karta he. "khlakun hasnun" ki tashrih  
karte huye Abdullah Bin Mubarak ne  
kaha he "huva talakatul vajhi va bazlul  
maarufi va kaffal aza". Achchha akhlaq  
ye he ki adami jab kisi se mile to hanste  
huve chehre se mile aur Allah ke mohtaj  
bando par maal kharch kare aur kisi ko  
taklif na de.

{2} Mishkat; Raavi Hazrat Ali rd. Khulasa-Rasulullah ﷺ ne farmaya- ki ghandi baat karne vala aur ghandi baato ko failane vala ye dono gunaah barabar he.

### **Do Munh Vala Adami (Dorukhapan)**

{1} Bukhari, Muslim; Raavi Hazrat Abu Huraira rd. Khulasa;- Rasulullah ﷺ ne farmaya- ki tum kayamat ke din sab se bura adami us shakhs ko paoge jo duniya me do chehare rakhta tha, kuchh logo se ek chehare ke saath milta tha, aur dusre logo se dusre chehare ke saath. Do adamiyo ya do giroho me jab dushmani ubharti he to har jagah kuchh log aise bhi paye jate he jo dono ke pas pohuchte he aur dono ki ha me ha milate aur unki aapas ki dushmani ki baate bana kar aur hava dete he, ye bahut bada aeib he. Issi tarah kuch log saamne to bade gehre sambandh ka izhar karte he magar jab vo chala jata he to uski buraai karni shuru kar dete he ye bhi dorukhapan he.

{2} Abu Daood; Raavi Hazrat Ammar rd. Khulasa- Rasulullah ﷺ ne farmaya- Jo shakhs duniya me dorukhapan karega kayamat ke din uske muh me aag ki do zubane hogi. Kayamat ke din uske muh me aag ki do zubane isliye hogi ki duniya me uske muh se aag nikalti thi jo do-adamiyo ke aap si sambandh ko jalati thi.